

**RESOLUTION NUMBER 2023-8**

A RESOLUTION TO AMEND THE PETROLEUM COUNTY ROAD STANDARDS, SUPERSEDING ALL OTHER ROAD STANDARDS

WHEREAS, the Board of County Commissioners desires to establish uniform policies and procedures for maintaining County roads in keeping with the laws established in Title 7 Chapter 14 of the Montana Code Annotated;

WHEREAS, in 2017, the Commission, by way of Resolution Number 2017-03, adopted the existing Petroleum County Road Standards;

WHEREAS, during the February 2023 meetings of the board of Commissioners, discussion and recommendations were made regarding the Petroleum County Road Standards.

WHEREAS, as a result of these discussions and recommendations, the Board of Commissioners directed that revisions be made to the existing Road Standards to include a Safety First Operating Standards policy.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the following revisions to the Petroleum County Road Standards be adopted, effective April 24th, 2023.

THE REVISION WILL READ AS FOLLOWS:

**SAFETY FIRST OPERATING STANDARDS**

In addition to normal duties, road personnel and equipment may be used for such things as fire suppression, flood response, snow removal, and other emergency responses. Regardless of the situation, neither the personnel or the equipment will be deliberately put in harm's way and subject to injury or damage. The decision to use personnel and equipment will be the responsibility of the petroleum County Road Foreman and the Petroleum County Commission. If either party feels that a response is unsafe or places county personnel or assets at extreme risk, they have the authority to deny requests for assistance.

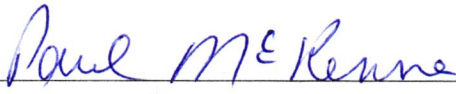
056138 Fee: \$0.00 Pgs: 2  
PETROLEUM COUNTY, MT Filed 4/13/2023 At 3:5  
Jess Hoge, Clerk & Recorder  
by *Jessica Hoge*  
Return To: PETROLEUM COUNTY COMMISSIONERS  
WINNETT, MT 59087

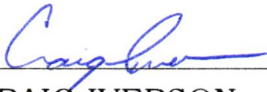
BE IT FURTHER RESOLVED, that these Road Standard replaces and supersedes all prior existing policies and procedures.

**PASSED AND APPROVED** this <sup>10<sup>th</sup></sup> 24<sup>th</sup> day of April, 2023

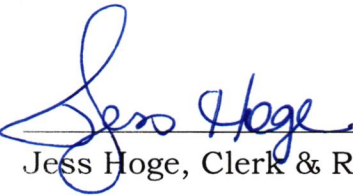
BOARD OF COMMISSIONERS:

  
\_\_\_\_\_  
SIG PUGRUD, Chair

  
\_\_\_\_\_  
PAUL MCKENNA

  
\_\_\_\_\_  
CRAIG IVERSON

ATTEST:

  
\_\_\_\_\_  
Jess Hoge, Clerk & Recorder

