RESOLUTION NO. 2023-16

A RESOLUTION RELATING TO ADOPTING A PRELIMINARY BUDGET AND PROVIDING A DATE FOR PUBLIC HEARING AND ADOPTION THEREOF FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING JUNE 30, 2024

WHEREAS:

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- A. MCA Section 7-6-4020 provides that "A preliminary annual operating budget must be prepared for the local government."
- B. MCA Section 7-6-4024 provides that the "governing body shall hold a hearing on the preliminary budget in accordance with the notice given pursuant to 7-6-4021."
- C. The Board of Commissioners has prepared a preliminary annual operating budget for fiscal year beginning on July 1, 202, and desires to provide notice to the public of its preparation and set a date for public hearings and adoption of the same;

NOW, THEREFORE,

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS FOR PETROLEUM COUNTY, MONTANA:

That the preliminary budget for Petroleum County for fiscal year 2024, a copy of has been prepared.

BE IT FURTHER RESOLVED that the County Clerk shall provide notice to the pubic in the form and manner provided by law as follows:

- 1. That the Board of Commissioners has completed its preliminary annual budget for the fiscal year 2024;
- 2. That the preliminary budget has been placed on file with the Petroleum County Clerk and Recorder, 302 East Main, Winnett, Montana and is open to inspection Monday through Friday from 8:00 a.m. until 5:00 p.m.

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056227 Fee: \$0.00 Pgs: 2 PETROLEUM COUNTY, INT Filed,7/25/2023 At 9:19 AM

Jess Mage, Clerk & Recorder

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WINNETT, MT 59087

- 3. That the Board of Commissioners will meet beginning July 10th in the Commission Chambers at the Petroleum County Courthouse, 302 East Main, Winnett, Montana, for the purpose of discussing and completing a final budget and making appropriations; and
- 4. That any taxpayer or resident may appear at the meeting and be heard for or against any part of the proposed budget.
- 5. The County Clerk is directed to publish notice in accordance with MCA Section 7-1-2121.

PASSED by the Board of Commissioners, Petroleum County, Montana, on this 10th day of July 2023.

BOARD OF COMMISSIONERS:

SIGRID PUGRUD

PALIL MCKENNA

ATTEST:

Official Seal

ESS HOGE, Clerk & Recorder